

15 March to 31 March 2016 (Jamadi u Thani 1437 H)

Volume: 1, Issue: 6



VOICE OF ISLAM

Keep me clean

15 March to 31
March 2016, Jamadi
u Thani 1437

Volume: 1, Issue:6



contents

Page No

- Voice of Quran and Hadith 3
- Voice of VOI 4
- Human body and soul 6
- Graffito a sign of vandalism 10
- Al Farooq 13
- Prosperity nation 15
- Laugh little 17
- Offer salah according to sunnah 20

Patron:

Maulana Asif Sinan Shb

Chief Editor:

Noor wali shah

Assistant Editor:

Farid ullah

Advisory board

Islam uldin

Abid Rahim

Atif Shehzad

Hadir Ali



Jamia tur Rasheed Ahsan
Abad Karachi

+92 348 0255114



voienglishmag@gmail.com

voienglishmag.blogspot.com



Voice of Islam



O those who believe, your riches and your children must not divert you from the remembrance of Allah.

And those who do that are the losers. And spend out of what we have given to you before death overtakes one of you and he says, "My Lord, would you not respite me to a near term, and I will pay *sadaqah* (alms) and will become one of the righteous." And Allah will never respite anyone, once his appointed time will come. And Allah is All-Aware of what you do.



Abii Hurairah (rz) narrated that a person asked the Messenger of Allah g : "Which *Sadaqah* attracts most reward?" "The Messenger of Allah g replied: "To spend in Allah's way when a person is in a state of good health, and yet he fears, in view of future needs, that if he spends the wealth he may become poor." Then he continued: "Do not delay spending in Allah's way until such time when your death reaches your throat and at that moment you instruct (your heirs), 'Give this much to so-and-so and give this much for such and such work.'"

EDITORIAL



Keep me clean

Dear Readers
Have you noticed pile of the rubbish dispersed out there? I suppose you have, and I am sure it is an ugly sight viewed by everyone who moves along the path, but it is still there, neglected by everyone. Everybody passes by indifferently, swearing oaths

under their breaths for those who created it, wishing others to come forward and clear up the mess and get rid of the rubbish they left it behind. This is a calamity and tragedy in our society that everyone wishes and wants everything but none of them get ready to act accordingly. Where the spirit is willing but the flesh is weak, to be blunt, they want

everything taken care of but they themselves do nothing. This behavior and attitude has left us Muslims in name only, in other words, so-called Muslims.

There are countless narrations from our Holy Prophet

Mohammad (sallallahu alaihi wasallam) regarding cleanliness to follow. In a Hadith our Holy Prophet (sallallahu alaihi wasallam) said, "Cleanliness is half of faith. In another narration He SAW forbade us to urinate in the shadow of tree or in a pound of still water. On another occasion He (sallallahu alaihi wasallam) prohibited us to urinate in the

road. Islam gives a great



emphasis on cleanliness. The prophet (sallallahu alaihi wasallam)

advised us to keep our compound as well as our neighborhoods clean.

He (sallallahu alaihi wasallam) said "don't be like Jewish that used to keep their yard and homes clean but not their surroundings.

If you keep your environment clean you will get fresh air to breathe and pure atmosphere which ensure a healthy life

After the industrial revolution in Europe the world has

changed to a great extent. The revolution quickened the spread of these contagious diseases. Pandemics could

a great deal of constant fume from industries, people living in overcrowded conditions, overcrowd of old vehicles,

On the other hands there is no shortage of the non-profitable organizations with concern for the cleanliness that offer their selfless services in restoring the beauty of the city, bringing peace and tranquility to the citizen. Among such organizations is Jamia Tur Rasheed.

Both developed and developing countries were affected by it alike. The more industrial the cities and towns were, the more polluted they became.

Karachi is the largest city of Pakistan. Almost the whole economy of the country depends upon it. Due to its seaport it is of much significance to international trade. It is the most crowded and thickly populated city. The city slum streets, poor situation of sewerage system,

maintenance and cleaning the entire city provision of pure atmosphere and clean environment

On the other hands there is no shortage of the non-profitable organization with concern for the cleanliness that offer their selfless services in restoring the beauty of the city, bringing peace and tranquility to the citizen. Among such organizations is Jamia Tur Rasheed.

Among other services it offers, Jamia Tur Rasheed takes part in cleanliness drive, part of the initiatives to get rid of the pollution of the

unchanged by Jamia-tur-Rasheed.

If we devote only one day in a month or so to this, the

The other institutions and organizations such as Jamas, schools and universities should follow suit in the cleanliness campaign unchanged by Jamia-tur-Rasheed.

atmosphere.

During the first phase, it cleared up the entire Ahasnabad. The cleaning campaign will then move on to other parts of the city. Almost the entire staff and the students of Jamia participated in the drive.

The other institutions and organizations such as Jamas, schools and universities should follow suit in the cleanliness campaign

former beauty of the city will be restored and we will be provided with beautiful city and pollution free environment which seems a dream of “keep me clean” will become a reality.

No doubt, the once-illuminated city will become the city of lights yet again. The city is calling us “keep me clean”. Our today’s voice of VOI is to keep your city clean.

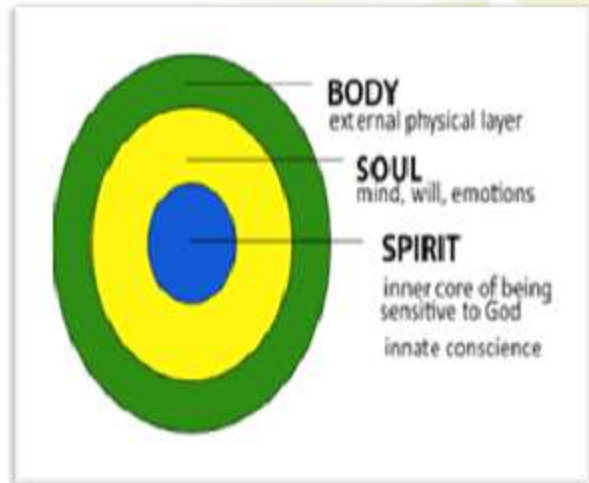


Human's body

And soul

Written by: Abid Rahim

Allah سبحانه و تعالى has created human's body from clay (mud) and has kept its all requirements in clay. For example all kinds of human's meal vegetate from clay. Now if the man uses these kinds of meal for his body, he can maintain his body healthy and powerful. And if he does not use the requirements of body which are from clay, he cannot maintain his body healthy and powerful. He may intact his body healthy for a few clays, but gradually his body will lose its balance and will become ill and weak. And when the body of man becomes ill, he does not



like the things which were desirable to his body in the time of health. In the rime of illness man does not like very scrumptious dishes and very delicious foods, but in the time of health he likes much these foods which he does not like in time of illness. Similarly Allah سبحانه و تعالى has created soul from his Amar, such as he says

in Quran-e-Kareem قل الروح من امر ربي
oh my messenger; you say that soul is from my lord's
Amar. And as Allah سبحانه و تعالى
has kept the requirements of body in clay which is created
from the clay similarly Allah Almighty has kept the
requirements of soul in his Awamir. What the Awamir of
Allah سبحانه و تعالى mean,
offering Salah at its time,
reciting the Holy Quran, taking
care of hymen's rights and
reimbursing all rights of Allah
سبحانه و تعالى in a polite way and
soon. Now if the soul uses its
requirements which are from
Allah's Awamir, it will maintain
its balance and power. And then
soul will remain healthy. And
that is fact that a person can
offer Salah, recite Holy Quran,
take care of Allah's and human's
rights well and perfect with
healthy soul. With healthy and

powerful soul a person feels
delectation sitting in mosque,
offering Salah, mentioning Allah
سبحانه و تعالى, doing good deeds
and paying all rights of Allah
سبحانه و تعالى and human being.
But when soul becomes ill and
weak, it feels boredom and
drabness doing that works in
which it would feel delectation
in the time health. With ill and
weak spirit a person feels
himself in mosque as if he is in
jail. But with healthy and
powerful spirit he feels ease
and happiness. So it most
important to maintain both of
body and spirit healthy and
powerful otherwise the result
will appear such as I mentioned
below. And to keep the body
and soul healthy and powerful
using their requirements in
proper amount and in a polite
way is necessary.

Graffito A sign of vandalism

Written by: Noor Wali Shah

Graffito means drawing or writing which has been written or painted on a wall or other surfaces. This is a big calamity and can be examined everywhere in the country.

There in Karachi it is hard to find even a single wall, bridge or any other

surface that is safe from it. Due to diverse population living here, there are groups, parties, organizations institutions and communities.

They all use public walls, boundaries, bridges and even the closed doors and shutters of shops to advertise their parties and organizations, as it is considered a cheaper mean to be used for publicity. Every wall there is, would be found covered with leaflets representing certain parties. These walls are plastered with graffito consist of diverse slogans chanted against authorities and their political



STOP

Graffiti

PROGRAM

rivals, declarations of solidarity with someone, announcements, aids, invitations and calls to participate in their public and

It is duty of every citizen to term himself responsible of the tragedy and take care of his surrounding and vicinity to keep it clean and clear from

Just some years ago in the far West Country Italy the Rome city faced the above problem. Then what happened there, was really admirable and deserves to be pursued and. A group of 100 young volunteers spread out into the streets. First they scratched the pedestrian barrier free of rust. Then they removed leaflets from the walls and repainted them. Their selfless and honorable effort became an editorial news for time magazine on November 29, 2010.

mass meetings.

One question to ponder, is it not a sort of vandalism? By practicing this we are ruining and destroying the beauty of the city that would be supposed to be the city of lights?

every aspect particularly the mentioned graffiti.

A feasible probe to the matter is giving awareness to the citizens about it.

Just some years ago in the far West Country Italy the Rome city faced the above problem. Then what happened there,



was really admirable and deserves to be pursued and. A group of 100 young volunteers spread out into the streets. First they scratched the pedestrian barrier free of rust. Then they removed leaflets from the walls and repainted them. Their selfless and honorable effort became an editorial news for time magazine on November 29, 2010.

There in Pakistan dozens of student federations and unions look active. Their members are young at all and are faithful and loyal with their country. They can undertake easily to act accordingly. They are given a trumpet call by this to come ahead and get their cities rid of this vandalism.

Noorwalishahbanuri@gmail.com

What Happens in an Internet Minute?



ALFAROOQ

WRITTEN BY: Muzammil Ahmed

Hazrat umar (RA) is the most respected personality in Muslim Ummah after Hazrat Abu bakar (RA). He is also one of the companions of Prophet Hazrat Muhammad ﷺ who was given the reward and was predicted of Jannah by the Holy prophet ﷺ.

He was born in the tribe of “Adi” a branch of Quraish 40 years before the migration of Prophet Muhammad ﷺ from Makah to Medina and 13 years after the incident of Aamul Feel 582 BO. His

patronymic name was “Aby Hafs”. He was the strongest and bravest one among all Makkah. No one could dare to fight him. But after embracing Islam he was the most fair and just ever. He embraced Islam in the 6th year of Prophet hood of Hazrat Muhammad ﷺ. His embracing Islam is the most popular story of Islamic history. He was the one who took prophet and his small group of Muslims to Kaba to offer Slat for the first time in history. The wordings to

Kuffars were “if anyone wants to make his children orphan and wife a widow do stop us. The same words were heard by the Kuffars again at the time of migration of Muslim to Medina.

Hazrat Umar earned the



title of Al Farooq (the one who makes the clear difference between right and wrong) from the prophet ﷺ. He participated in all battles of Islam with Prophet ﷺ. It is narrated on Ahadiths that Hazrat Umar donated his half property in Sbeeli Allah when

our Prophet asked to contribute for Ghazawa Tabuk.

Prophet Muhammad ﷺ noted and said many times that it looks Umar speaks and Quran is bestowed upon. Few examples are being given

below.

Hijab, offering tow prayers as “Nafal” at Bab e Ibrahim in Kaba, soloution for the prisoners of Badar, not to offer Dua on the grave of Munafiq etc,,,.

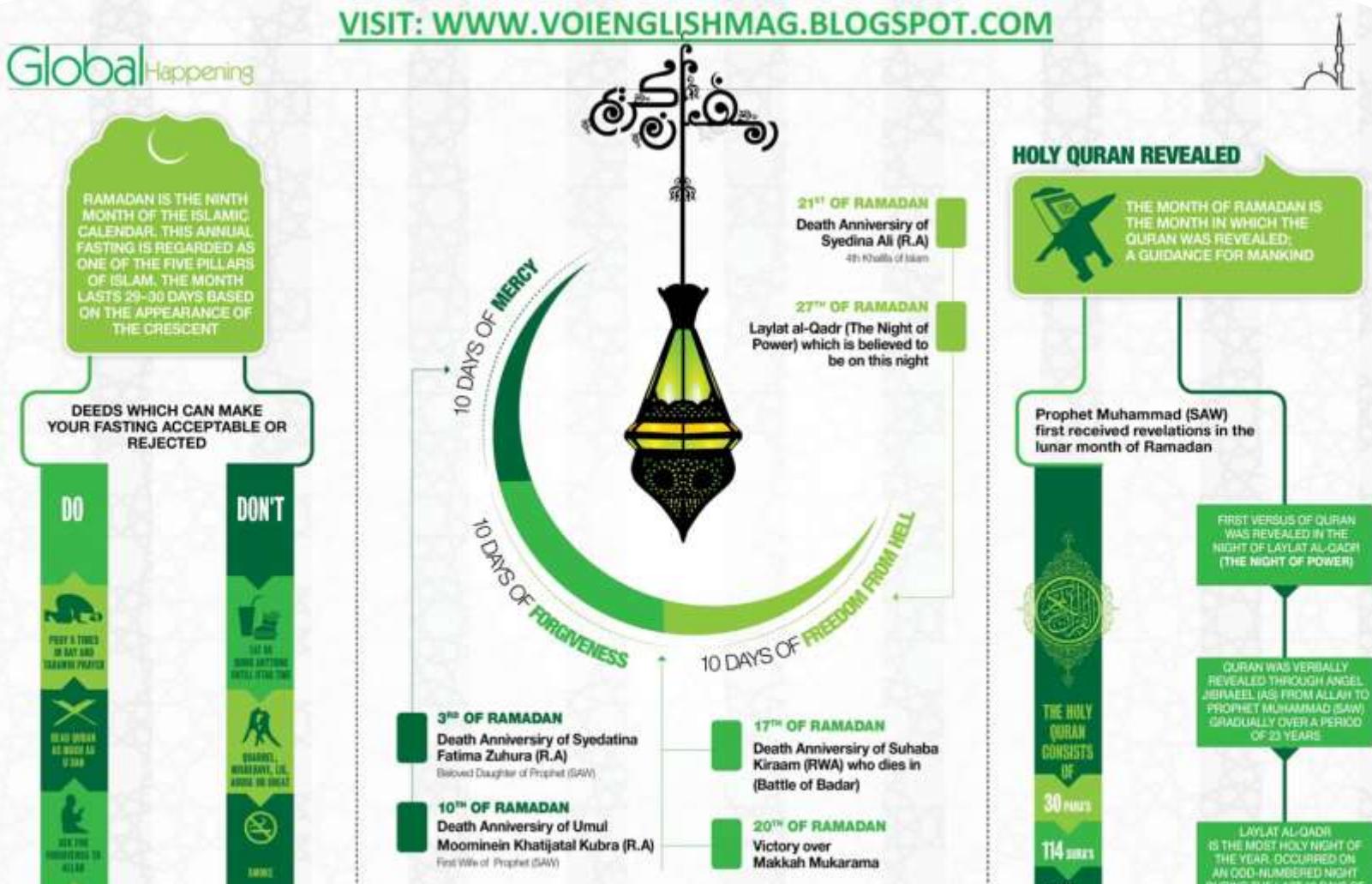
Hazrat Umar passed his great Khailafat of approximaately 10

years after the death of Hazrat Abu bakar. His Khilafat is the most popular and inexorable Khilafat according to fair and just among all others.

A Jew named Abu lolo feroz stabled dagger in his back, while he was offering the Fajar prayer in the position of prostrating (sajda) Hazrat Umar felt down and sahabah Kiram those who were praying slat behind him

became cautious and that Jew could not find his way out because of finding no space in the suff (line during the prayer) and started stabbing after people but when he tuigged the smell of death he stabbed himself and went to the dark abyss of Hell. Hazrt Umar was moved to his house for cure but he could not to be cured embraced shahada. He was buried next to the side of the prophet (saw).

VISIT: WWW.VOIENGLISHMAG.BLOGSPOT.COM





REAL PROSPERITY

Written by: Abu Bakar

Prosperity means the condition of being successful or thriving especially to be well-being economically or we can say that progress in every walk of life is called prosperity.

Our Deen Islam does not ban towards prosperity if the progress of every field of life is according to the commands of Sharia.

Now a day the Muslim world is far behind the other nations because Muslims are not acting upon the teachings of Islam. They are quarreling

among themselves. Our Muslims are doing a lot of spiritual and social evils. They are disunited and impressed from the other nations. They have forgotten their civilization. They cannot proceed and they cannot do any work similar the other developed and developing nations. They cannot lay the world like before.

What is the responsibility of our dear Muslim brothers? How can the prosperity of Muslim Ummah be gained? How can it rule on the other nations?

In
ord
er
to
all
eve
ry
Mu
sli
ms
we
can
say

Fourth and the most important thing is that we should perform our duties and responsibilities honestly, spiritually fearing from Allah. We must respect the rights of others; avoid dishonesty, black-marketing corruption and other social evils

oth
ers
;
av
oid
dis
ho
ne
sty
,
bla
ck-
ma

that first of all every Muslim should act upon the teaching and orders of Islam. Second is that Muslim should forget their political, social, literary and personal divergences and their clashes among them. Third is that every Muslim should work hard in every walk of life. Fourth and the most important thing is that we should perform our duties and responsibilities honestly, spiritually fearing from Allah. We must respect the rights of

rketing corruption and other social evils. In this way Muslims can grow strong and prosper and they can lead the other nations as well as Muslims.



Written by: Yasir Hanif

Many young men are in the grip of the habit of smoking. Cigarettes have become popular to an alarming extent. They are seen in the hands of even small children. The young boys are poisoning themselves. They are undermining their health. The habit of smoking has become almost universal.

The Pakistan demographic and health survey revealed that the country's 28 present adult men (age 15-49) smoke cigarettes and 22 percent use other types of tobacco.

Smoking tobacco is very injurious physically. The pulse

of a smoker beats faster and his nerves are excited. Smoking weakens his vital organs permanently. The smoke affects the wind pipe and lungs. The smokers suffer from cold and cough. They get bad and dirty teeth which cause other diseases. Eye sight and digestion are damaged. Dead smokers get heart trouble.

Not one good thing can be said for tobacco-smoking. Money is wasted, health is ruined nothing at all is gained. Smoker's children are born weak mentally.

Man becomes a slave to this habit. He cannot observe fasting. The most important thing is that when agony of death comes believers feel a fear in their hearts and turn to God but the person who

becomes addict of drug he urges to smoke or take snuff necessary to take some initial steps to stop smoking. Some law should be passed and public opinion be roused against smoking.

Continue to page No:19

Bismillah, then the lift hand in the same way completely.

Rinse your mouth, thus take water in right palm put it in your mouth and rinse your mouth with it. Do the same act thrice.

Clean your nose, take water in your right palm, and place it into your nostrils, and clean your nose with the small finger of your lift hand.

Washing face, begin washing your face from your hair on your head till chin, and from one ear to other.

Wash your arms, start with your right, wash it up t your elbow then do the same with your lift, and wash them thrice.

Masah, perform masah. Those goes through your head with your hand wet, and then wipe the inner and outer part of your ears, and then the back of your neck. Do the masah just once.

Then at last pour water on your right foot and wash it completely up to the ankles. Particularly wash the inner part of your fingers



Offering Salah according to Sunnah

Written by: Islam Uddin



Salah is the most important pillar of Islam after kalimah. Salah is the key to heaven, ease of Apostle's eyes, and source of request from Allah. Salah is the only thing which discriminates Muslim and non-Muslim, and one of the fundamental commandments of Islam. Allah (SWT) says in Quran (and performs as salah. Verily As salah prevents from Al Fahsha<great sins of every kind, unlawful sexual intercourse> and Al monkarat<i.e. disbelief, polytheism, and every kind of evil wicked deed>) and also Islam is the peak point for Muslim. Now what is important is that, which salah will be acceptable in the eyes of Allah, and what will be the

way of performing salah? So the way of offering salah has been mentioned in hadith (offer salah as you see me praying) (sahih al bukhari) the right way to offer salah is to offer according to Sunnah as it is visible from this hadith. Salah cannot be done without Wudu (ablution). Because of this I want to explain wudu in short words.

(Intention) Before you start wudu you need niyyat therefore you have to make niyyat in the beginning of ablution. Because will be dialed on the basis of your niyyat in the hereafter.

You have to wash your right hand thrice after saying

Continue to page to 19





VOI (Voice of Islam)

With the grace of Allah Almighty we are heading toward our primer goals and core aims. You are also given a trumpet call to come ahead and keep pace with us to spread the true and pure voice of Islam across the world.

Send us your contributions,

voienglishmag@gmail.com

Face book: Voice of Islam

[Web address: voienglishmag.blogspot.com](http://voienglishmag.blogspot.com)

